IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

)
In re:) Chapter 11
)
RUNITONETIME LLC, et al.,) Case No. 25-90191 (ARP)
)
Debtors. ¹) (Jointly Administered)
)

AD HOC GROUP OF TERM LENDERS' WITNESS AND EXHIBIT LIST FOR HEARING ON AUGUST 6, 2025 AT 1:00 P.M. (PREVAILING CENTRAL TIME)

[Relates to Docket Nos. 9, 10, 19]

The Ad Hoc Group of Term Lenders (the "Ad Hoc Group") file this witness and exhibit list for the hearing to be held on August 6, 2025 at 1:00 p.m. (prevailing Central Time) before the Honorable Alfredo R. Perez, at the United States Bankruptcy Court for the Southern District of Texas, in Courtroom 400, 515 Rusk, Houston, Texas 77002.

WITNESSES

The Ad Hoc Group may call any of the following witnesses at the hearing:

- 1. Any witness listed, offered, or called by any other party; and
- 2. Any witnesses necessary to rebut the testimony of any witnesses called or designated by any other parties.

A complete list of the Debtors in the Chapter 11 Cases may be obtained on the website of the Debtors' proposed claims and noticing agent at https://restructuring.ra.kroll.com/RunItOneTime/. The Debtors' mailing address is 12530 NE 144th Street, Kirkland, Washington 98304.

EXHIBITS

NO.	DESCRIPTION	OFFERED	OBJECTION	ADMITTED	DATE
1.	Any pleadings, reports, exhibits, transcripts, proposed orders, Court orders, or other documents filed in the abovecaptioned bankruptcy case				
2.	Any exhibit introduced by any other party				
3.	Rebuttal or impeachment exhibits as necessary				

The Ad Hoc Group reserves the right to amend, supplement, or delete any witnesses and exhibits prior to the hearing. The Ad Hoc Group reserves the right to use any exhibits presented by any other party and to ask the Court to take judicial notice of any document. The Ad Hoc Group finally reserves the right to introduce exhibits previously admitted.

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Dated: August 4, 2025 Houston, Texas

PORTER HEDGES LLP

/s/ John F. Higgins

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-and-

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Counsel to the Ad Hoc Group of Term Lenders

Certificate of Service

I certify that on August 4, 2025, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ John F. Higgins

John F. Higgins